

| CHECK<br>NUMBER | CHECK<br>DATE | VENDOR                          | AMOUNT        | INVOICE<br>DESCRIPTION          |
|-----------------|---------------|---------------------------------|---------------|---------------------------------|
| 34984           | 4/2/2018      | Deshetsky, Dawn                 | \$ 1,000.00   | MEDIA SERVICE                   |
| 34985           | 4/4/2018      | NBAS - ATHLETIC ACCOUNT         | \$ 20,000.00  | TO ATHLETICS                    |
| 34989           | 4/11/2018     | SEMCO ENERGY                    | \$ 17,603.68  | HEATING FUEL                    |
| 34990           | 4/11/2018     | BROWN CITY ELEVATOR             | \$ 266.00     | LIME                            |
| 34991           | 4/13/2018     | ACCURACY TEMPORARY SERVICES, IN | \$ 13,480.00  | TUITION                         |
| 34992           | 4/13/2018     | ARNOLD SALES                    | \$ 2,115.95   | TOWELS & WAXED BAGS             |
| 34993           | 4/13/2018     | BEST PLUMBING SPECIALTIES, INC  | \$ 1,446.13   | SUPPLIES                        |
| 34994           | 4/13/2018     | CENTRAL MICHIGAN PAPER          | \$ 56.50      | SUPPLIES                        |
| 34995           | 4/13/2018     | DANIEL ORR SONS                 | \$ 240.25     | SUPPLIES                        |
| 34996           | 4/13/2018     | DEERFIELD DISPOSAL, LLC         | \$ 1,475.00   | WASTE SERVICE                   |
| 34997           | 4/13/2018     | DICK COULTER, INC               | \$ 83.71      | SUPPLIES & KEYS FOR RUSTLER     |
| 34998           | 4/13/2018     | DTE ENERGY                      | \$ 2,201.09   | ELECTRICAL                      |
| 34999           | 4/13/2018     | GENERAL BINDING CORPORATION     | \$ 72.60      | LAMINATING FILM                 |
| 35000           | 4/13/2018     | INTERGRATED SYSTEMS CORP        | \$ 600.00     | SERVICE                         |
| 35001           | 4/13/2018     | JOSTEN'S                        | \$ 294.68     | DIPLOMA COVERS                  |
| 35002           | 4/13/2018     | LAPEER CO INTERMEDIATE SCHOOL   | \$ 42,910.37  | GENNET                          |
| 35003           | 4/13/2018     | MEDLER ELECTRIC CO              | \$ 416.89     | LIGHTS, BALLAST, LAMPHOLDER     |
| 35004           | 4/13/2018     | OSC                             | \$ 1,402.65   | SERVICE                         |
| 35005           | 4/13/2018     | PFM Financial Management Inc.   | \$ 1,000.00   | FEES FOR 2017 ANNUAL DISCLOSURE |
| 35006           | 4/13/2018     | PNC BANK                        | \$ 12,215.02  | CHARGES                         |
| 35007           | 4/13/2018     | Reamer, Cassandra               | \$ 120.00     | SERVICE                         |
| 35008           | 4/13/2018     | SCHOOL SPECIALITY               | \$ 796.53     | SUPPLIES                        |
| 35009           | 4/13/2018     | SCHULTZ                         | \$ 2,222.08   | SLUDGE REMOVAL FOR DISPOSAL     |
| 35010           | 4/13/2018     | SELF SERVE LUMBER               | \$ 174.59     | SUPPLIES                        |
| 35011           | 4/13/2018     | SHERWIN WILLIAMS                | \$ 285.24     | PAINT                           |
| 35012           | 4/13/2018     | SMART BUILDING SERVICES         | \$ 2,040.00   | CONTROLS PRODUCTS & SERVICE     |
| 35013           | 4/13/2018     | SOUND ENGINEERING               | \$ 3,207.79   | SPEAKERS                        |
| 35014           | 4/13/2018     | THRUN LAW FIRM, PC              | \$ 441.00     | SERVICE                         |
| 35015           | 4/13/2018     | THUMB RADIO, INC                | \$ 50.00      | LEASE PYMT                      |
| 35016           | 4/13/2018     | TOSHIBA BUSINESS SOLUTIONS      | \$ 1,282.80   | RISO                            |
| 35017           | 4/13/2018     | TUSCOLA INTERMEDIATE SCHOOL DI  | \$ 3,189.00   | 17-18 SPRING TUITION            |
| 35018           | 4/13/2018     | U.S. BANK EQUIPMENT FINANCE     | \$ 597.23     | COPIER                          |
| 35019           | 4/13/2018     | VIEW NEWSPAPER GROUP            | \$ 1,250.00   | ADVERTISING                     |
| 35020           | 4/13/2018     | VILLAGE OF NORTH BRANCH         | \$ 6,341.74   | WATER/SEWER                     |
| 35021           | 4/13/2018     | XEROX CORPORATION               | \$ 3,983.42   | COPIERS                         |
| 35022           | 4/13/2018     | YAKES AUTO SERVICE              | \$ 907.27     | PARTS                           |
| 35023           | 4/13/2018     | Goins, Pamela                   | \$ 210.00     | SERVICE                         |
| 35024           | 4/17/2018     | GOULD, CINDY                    | \$ 75.00      | SUPPLIES                        |
| 35033           | 4/30/2018     | ADN ADMINISTRATORS, INC         | \$ 273.00     | DENTAL/VISION                   |
| 35034           | 4/30/2018     | AMERICAN FIDELITY ASSURANCE COM | \$ 6,463.04   | FLEX                            |
| 35035           | 4/30/2018     | AMERICAN FIDELITY ASSURANCE     | \$ 7,965.06   | PRES TAX/AFTER TAX              |
| 35036           | 4/30/2018     | APPLIED IMAGING                 | \$ 453.20     | COPIERS                         |
| 35037           | 4/30/2018     | ARNOLD SALES                    | \$ 1,393.50   | TISSUE                          |
| 35038           | 4/30/2018     | AVENTRIC TECHNOLOGIES           | \$ 585.00     | BATTERIES FOR AED MACHINES      |
| 35039           | 4/30/2018     | BAKER COLLEGE                   | \$ 8,690.00   | RUNNING START 1010              |
| 35040           | 4/30/2018     | BEST PLUMBING SPECIALTIES, INC  | \$ 31.52      | SUPPLIES                        |
| 35041           | 4/30/2018     | DEAN TRANSPORTATION             | \$ 106,808.34 | FIELD TRIPS & ATHLETICS         |
| 35042           | 4/30/2018     | DECKER EQUIPMENT                | \$ 21.50      | SUPPLIES                        |
| 35043           | 4/30/2018     | DEMCO                           | \$ 329.77     | SUPPLIES                        |
| 35044           | 4/30/2018     | DIMMER-WARREN ENTERPRISES INC   | \$ 258.75     | SUPPLIES                        |

|       |           |                                |      |            |                                   |
|-------|-----------|--------------------------------|------|------------|-----------------------------------|
| 35045 | 4/30/2018 | DTE ENERGY                     | \$   | 14,693.96  | ELECTRICAL                        |
| 35046 | 4/30/2018 | F.A.R. Management, Inc.        | \$   | 200.00     | SERVICE                           |
| 35047 | 4/30/2018 | FRONTIER                       | \$   | 219.44     | PHONE                             |
| 35048 | 4/30/2018 | H-O-H CHEMICALS, INC           | \$   | 1,770.00   | LEASE ON GREEN MACHINE            |
| 35049 | 4/30/2018 | HARMON OIL COMPANY             | \$   | 11,981.54  | GAS                               |
| 35050 | 4/30/2018 | HI TEC BUILDING SERVICES       | \$   | 35,239.05  | SERVICE                           |
| 35051 | 4/30/2018 | HOME DEPOT                     | \$   | 165.87     | SUPPLIES                          |
| 35052 | 4/30/2018 | HUMAN RELATIONS MEDIA          | \$   | 285.89     | SUPPLIES                          |
| 35053 | 4/30/2018 | JOSTEN'S                       | \$   | 136.83     | DIPLOMAS - QUEST                  |
| 35054 | 4/30/2018 | JOSTEN'S                       | \$   | 78.36      | DIPLOMAS, CUM,MAG & SUM HS        |
| 35055 | 4/30/2018 | LAPEER CO INTERMEDIATE SCHOOL  | \$   | 5,475.00   | SERVICE                           |
| 35056 | 4/30/2018 | MARLETTE ROOFING CO            | \$   | 375.00     | SERVICE ON 3 HOLES - ELEM & 1 HS  |
| 35057 | 4/30/2018 | MASA REGION V                  | \$   | 40.00      | REGION V DUES                     |
| 35058 | 4/30/2018 | MEDLER ELECTRIC CO             | \$   | 229.00     | BALLAST                           |
| 35059 | 4/30/2018 | MESSA                          | \$   | 230,914.36 | HEALTH INSURANCE - MAY            |
| 35060 | 4/30/2018 | MICHIGAN SCHOOL BUSINESS OFFIC | \$   | 185.00     | 2018 ANNUAL CONFERENCE            |
| 35061 | 4/30/2018 | MICHIGAN SCHOOLS ENERGY COOP   | \$   | 6,177.21   | ELECTRICAL                        |
| 35062 | 4/30/2018 | n2y                            | \$   | 680.49     | SUPPLIES                          |
| 35063 | 4/30/2018 | NORTH BRANCH FOOD CENTER       | \$   | 86.29      | FOOD - SPECIAL ED DEPT HS         |
| 35064 | 4/30/2018 | OSC                            | \$   | 65.00      | SERVICE                           |
| 35065 | 4/30/2018 | PARADIGM EQUITIES, INC         | \$   | 4,375.00   | EARLY RETIRMENT INCENTIVE         |
| 35066 | 4/30/2018 | PESG                           | VOID |            | SUB CALLING & SERVICE             |
| 35067 | 4/30/2018 | PRO-ED                         | \$   | 73.70      | ADHDT - 2                         |
| 35068 | 4/30/2018 | SCHOLASTIC INC                 | \$   | 981.00     | SUPPLIES                          |
| 35069 | 4/30/2018 | SCHOOL SPECIALITY              | \$   | 422.23     | SUPPLIES                          |
| 35070 | 4/30/2018 | TUSCOLA COUNTY ADVERTISER      | \$   | 624.00     | AD'S                              |
| 35071 | 4/30/2018 | U.S. BANK EQUIPMENT FINANCE    | \$   | 2,050.50   | COPIERS                           |
| 35072 | 4/30/2018 | VARITONICS, LLC                | \$   | 275.55     | SUPPLIES - POSTER PAPER           |
| 35073 | 4/30/2018 | XEROX CORPORATION              | \$   | 411.00     | SUPPLIES                          |
| ACH   | 4/13/2018 | PASTERNAK, DEBORAH             | \$   | 541.00     | SERVICE                           |
| ACH   | 4/13/2018 | WAGNER, KATIE                  | \$   | 70.00      | REIMB. REGISTRATION FOR QUIZ BOWL |
| ACH   | 4/13/2018 | WHITE, AMBER                   | \$   | 91.83      | REIMB - MATH NIGHT                |
| ACH   | 4/30/2018 | PASTERNAK, DEBORAH             | \$   | 1,035.00   | SERVICE                           |
| ACH   | 4/12/2018 | PESG                           | \$   | 6,530.39   | SUB CALLING & SERVICE             |
| ACH   | 4/30/2018 | PESG                           | \$   | 7,306.22   | SUB CALLING & SERVICE             |

**TOTAL \$ 613,112.60**