# BOARD OF EDUCATION NORTH BRANCH EDUCATIONAL SERVICES CENTER 6655 JEFFERSON, PO BOX 3620 NORTH BRANCH, MICHIGAN 48461-3620

#### **AGENDA**

Our Vision: Preparing every learner for success.

BOARD OF EDUCATION BOARD ROOM

Please remember to silence your cell phones during the meeting

January 9, 2017 7:00 p.m.

## **Organizational Meeting**

- 1. Call to order
- 2. Pledge of Allegiance- Ruth Fox Choir God Bless America
- 3. Roll Call
- 4. Election of Officers
- 5. Adjournment

### **Regular Meeting**

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Agenda
- 5. Presentations
  - a. Isabella Bucholtz trumpet solo
  - b. Drama Short Clip of the Play
  - c. Board Appreciation Month
  - d. Curriculum update A. White
- 6. Communications
  - a. Student Report
  - b. Administrative Reports
- 7. Board Committee Reports
- 8. Comments from the public relating to agenda items
- 9. Consent Agenda
  - a. Approval of Minutes from the December 12, 2016 regular meeting
  - b. Approval of Minutes from the December 7, 2016 special Meeting
  - c. Review of December Accounts payable Bills \$837,713.68
  - d. Review of the December Food Service Bills \$28,783.22
  - e. December Financial Report

#### 10. Items for Discussion/Action

- a. Employment of 4 hour secretary at NBE Shanon Sylvester
- b. Neola Policy Second Reading and Adoption
  - 1) 0100 Definitions (Revised)
  - 2) **7540 Technology**
  - 3) 7540.01v1 Technology Privacy
  - 4) 7540.02 Web Content, Services and Apps
- c. Regular Meeting Dates for 2017
- d. 2017 Board Committees
- e. Designation of Legal Counsel
- f. Discussion and Adoption of 2017 district goals & priorities
- g. Superintendent Report

North Branch Area Schools...a learning community dedicated to excellence

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items 8 & 13.

- 11. Items for Future Discussion/Action
  - a. 2016-2017 Budget Amendment
  - b. 5 year plan Technology, Facilities, Curriculum, Textbooks
- 12. Other Business
- 13. Comments from the Public
- 14. Comments from Board Members
- 15. Closed Session
- 16. Adjournment

Next Meeting – January 23, 2017

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