

**BOARD OF EDUCATION  
NORTH BRANCH EDUCATIONAL SERVICES CENTER  
6655 JEFFERSON, PO BOX 3620  
NORTH BRANCH, MICHIGAN 48461-3620**

**AGENDA**

**BOARD OF EDUCATION  
BOARD ROOM**

*Please remember to silence your cell phones during the meeting*

**November 23, 2015  
7:00 p.m.**

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**Our Vision: Preparing every learner for success.**

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- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Agenda**
- 5. Communications**
- 6. Presentations**
  - a. Varsity Volleyball District Title**
  - b. Distinguished Service Award-Rick VanHaaften**
- 7. Board Committee Reports**
- 8. Comments from the public – relating to agenda items**
- 9. Consent Agenda**
  - a. Approval of the minutes from the November 9, 2015 regular meeting**
- 10. Items for Action/Discussion**
  - a. Employment of Elementary teacher – Patricia Mroz**
  - b. Employment of Elementary teacher - Laura Burack**
  - c. Employment of Special Education teacher - Laura Stoeckle**
  - d. Employment of Secondary teacher - David Scalf**
  - e. Employment of Secondary Special Education teacher - Lisa Harris**
  - f. Employment of 2 hour Aide - Cynthia Coy**
  - g. North Branch Area Schools Community Hall of Fame (9211)**
  - h. Purchase of three buses**
  - i. Ratification of the 15-16 NBEA Master Agreement**
- 11. Items for Future Action**
  - a. Employment of a counselor**
  - b. Non-Homestead Millage Renewal**
- 12. Comments from the Public**
- 13. Other Business**
- 14. Comments from Board Members**
- 15. Closed Session**
- 16. Adjournment**

**Next Meeting – December 14, 2015**

*North Branch Area Schools...a learning community dedicated to excellence*

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items 8 & 12.