

**BOARD OF EDUCATION
NORTH BRANCH EDUCATIONAL SERVICES CENTER
6655 JEFFERSON, PO BOX 3620
NORTH BRANCH, MICHIGAN 48461-3620**

AGENDA

**BOARD OF EDUCATION
BOARD ROOM**

**September 26, 2016
7:00 p.m.**

Please remember to silence your cell phones during the meeting

Our Vision: Preparing every learner for success.

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Agenda**
- 5. Presentations**
 - a. Head Start Overview**
 - b. Space Camp**
- 6. Communications**
 - a. Superintendent Update**
 - b. School Safety – Jeff Drayton**
- 7. Board Committee Reports**
- 8. Comments from the public – relating to agenda items**
- 9. Consent Agenda**
 - a. Approve of Minutes from the September 12, 2016**
- 10. Items for Discussion/Action**
 - a. Employment of 4 hour Elementary Paraprofessional**
 - b. Employment of 3 hour Lunch/Recess Aide**
 - c. Employment of 2.5 Middle School Cashier**
- 11. Items for Future Discussion/Action**
 - a. 5 year plan – Technology, Facilities, Curriculum, Textbooks**
- 12. Other Business**
- 13. Comments from the Public**
- 14. Comments from Board Members**
- 15. Closed Session**
- 16. Adjournment**

Next Meeting – October 10, 2016

2016 BOARD OF EDUCATION GOALS

- 1) Manage a 15-16 budget that moves us toward our short term goal of 9% and a long term goal of 15%.**
- 2) Negotiate contracts with the NBEA and AFSCME that are fair to the employees while striving to achieve financial stability.**
- 3) Create a master plan for district property development.**

North Branch Area Schools...a learning community dedicated to excellence

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items 8 & 13.