

**BOARD OF EDUCATION
NORTH BRANCH EDUCATIONAL SERVICES CENTER
6655 JEFFERSON, PO BOX 3620
NORTH BRANCH, MICHIGAN 48461-3620**

AGENDA

**BOARD OF EDUCATION
BOARD ROOM**

**October 12, 2015
7:00 p.m.**

Please remember to silence your cell phones during the meeting

Our Vision: Preparing every learner for success.

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Approval of Agenda**
- 5. Communications**
- 6. Presentations**
- 7. Board Committee Reports**
- 8. Comments from the public – relating to agenda items**
- 9. Consent Agenda**
 - a. Approval of the minutes of the September 28, 2015 regular meeting minutes**
 - b. Review of the September Accounts Payable bills in the amount of \$567,809.52**
 - c. Review of the September Food Service bills in the amount of \$30,923.08**
 - d. Acknowledge the resignation of secretary, Tonya Streasick**
- 10. Items for Discussion/Action**
 - a. Employment of 3.5 hour Special Education Paraprofessional (vacant)**
 - b. Employment of 2 hour Special Education Paraprofessional (vacant)**
 - c. Employment of 2 hour Aide (vacant)**
 - d. Employment of 3 hour Special Education Paraprofessional (vacant)**
- 11. Items for Future Discussion/Action**
 - a. Policy 8600 - Three Tier Bussing for 16-17**
 - b. Employment of elementary teachers**
 - c. Employment of ½ time Special Education teacher (New)**
 - d. Employment of support staff**
 - 1) Paraprofessionals (New-Ele)**
- 12. Comments from the Public**
- 13. Other Business**
- 14. Comments from Board Members**
- 15. Closed Session**
 - a. NBEA Collective Bargaining Strategy**
- 16. Adjournment**

Next Meeting – October 26, 2015

North Branch Area Schools...a learning community dedicated to excellence

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items 8 & 12.